



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1774

SERIAL NUMBER 10/657,608	FILING DATE 09/08/2003  RULE	CLASS 367	GROUP ART UNIT 3663	ATTORNEY DOCKET NO. 34090US (KDK)
-----------------------------	---------------------------------------	--------------	------------------------	---

## APPLICANTS

Dennis B. Neff, Grove, OK;

 Edgar L. Butler, Buena Vista, CO;  
 William Allen Lucas, Houston, TX;

 \*\* CONTINUING DATA \*\*\*\*\*  
*none sent*

 \*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*none sent*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/05/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <i>Signature</i> Examiner's Signature	OK	8	30	4

## ADDRESS

 Richmond, Hitchcock  
 Fish & Dollar  
 P.O. Box 2443  
 Bartlesville, OK  
 74005

## TITLE

Concurrent phase angle graphic analysis

FILING FEE  RECEIVED 1014	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---